

**TRAVIS COUNTY ~~ESD-EMERGENCY SERVICES DISTRICT #3~~**  
**NOTICE OF PUBLIC ~~HEARING~~ MEETING OF BOARD OF COMMISSIONERS**

NOTICE IS HEREBY GIVEN that the Board of Commissioners of Travis County Emergency Services District No. 3 will hold a non-voting workshop ~~it's at 9:00 a.m.~~ on Friday, December ~~9 November 9, October 27 July 28 April 28, 2003 May 20, 2005~~ in the Community Room of Travis County ESD #3 ~~Station #2, Miller station,~~ located at 4111 Barton Creek Boulevard ~~7210 Thomas Springs Rd.~~, Austin, Travis County, Texas. The subject of and matters to be considered at said meeting would include, among other business, the following:

- ~~1) Address by Mr. Philip Knisely of the office of Texas Comptroller of Public Accounts. Mr. Knisely to lecture on sales tax collection methods. Broaddus & Associates report on status, events and activities on the Barton Creek Station project. Discussion, review and possible action on matters from report.~~
- ~~2) Discuss and take action on selection of underwriters for proposed Series 2003 bonds. Mr. Ladd Patillo and Mr. Steve Stearns of Wells Fargo Public Finance Division will be in attendance to answer any questions.~~
- ~~3) Presentation of proposed bond sale timeline by Mr. D. Ladd Patillo.~~
- 4) Adjournment.

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By: \_\_\_\_\_  
~~Madeline Miller~~ ~~Marilyn Heckmann~~  
~~Business Manager~~ ~~Kevin Dixon~~  
~~Fire Chief~~ ~~Business Manager~~

NOTE: The Board of Commissioners reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), 551.072 (Deliberations About Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), and 551.076 (Deliberations about Security Devices).

Travis County Emergency Services District No. 3 is committed to compliance with the Americans with Disabilities Act. Reasonable modification and equal access to communications will be provided upon request. Please call the District Administrative Office at 288-5534 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may call the statewide Relay Program 1-800-735-2988 or by dialing "711".

Visitor communications are regular agenda items at monthly meetings of the Board of Commissioners of Travis County Emergency Services District No. 3. Visitors who wish to speak under Visitor's Communications must sign up before the meeting is called to order. Each person, organization, or group wishing to address the Board will be allowed a maximum of three (3) minutes. Speakers may register, in person, at the posted location of the meeting, starting 30 minutes prior to the start of the meeting using the form provided. The speaker will give his/her name, address, organizational affiliation, if any, and indicate the subject he/she intends to address. The Board welcomes citizen comment on any issue, but the Open Meetings Act prohibits any board action on issues not posted on the agenda.

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COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED that a true and correct copy of the foregoing notice was furnished to the County Clerk of Travis County, Texas, for posting at \_\_\_\_\_, \_\_. M. on Dec 6 ~~October~~ ~~May~~ ~~April~~ 3, 2005

DANA DE BEAUVOIR, COUNTY CLERK  
TRAVIS COUNTY, TEXAS

(SEAL)

By: \_\_\_\_\_  
Deputy

STATEMENT OF POSTING

The undersigned affirms and states that she posted or caused to be posted a true and correct copy of the foregoing notice at a place convenient to the public at the Travis County ESD Administrative Office, 5212 Barton Creek Blvd., Travis County, Texas, a location within said Travis County Emergency Services District No. 3, at \_\_\_\_\_ \_\_.M. on Dec.6, 2005 ~~October~~ ~~July~~ ~~April~~ \_\_

\_\_\_\_\_  
Megan Lundquist ~~Ginger-Gee~~  
Office Manager ~~Jessica Tisor~~ ~~Madeline Miller~~

\_\_\_\_\_  
~~Secretary~~ ~~Business Manager~~ ~~Administrative Support Staff~~  
Travis County Emergency Services District No. 3